| Express Mail No. |  |
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| Express Mail No. |  |

## **DECLARATION, POWER OF ATTORNEY, AND PETITION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## RETAIL FURNITURE STORE CONFIGURATION AND METHOD

the specification of which (check one below):

- () is attached hereto.
- (✔) was filed on <u>February 5, 2004</u> as Application Serial No. \_ or Express Mail
   No. EV355033854US , and was amended on (if applicable).
- () was filed on \_\_\_ as PCT International Application No. \_\_\_ , and as amended under PCT Article 19 on \_\_\_ (if any).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| Prior Foreign Application(s)  |  | Priority Claime  |
|---|--|--|
| (Number)  | (Country)  | () Yes () No   |
| (Number)  | (Country)  | () Yes () No   |
| (Number)  | (Country)  | () Yes () No   |
| §119(e) of any Unite<br>of each of the cla<br>application in the m<br>§112, I acknowledge<br>all information know<br>Federal Regulation | ed States application(s) listims of this application is anner provided by the first the duty to disclose to the vn to me to be material to s §1.56, which became a | Title 35, United States Code, §120 and/<br>ted below and, insofar as the subject matt<br>not disclosed in the prior United State<br>paragraph of Title 35, United States Cod<br>United States Patent and Trademark Offic<br>patentability as defined in Title 37, Code<br>vailable between the filing date of the pri-<br>nal filing date of this application. |
| 60/445,152<br>(Serial No.)  | 2/5/2003<br>(Filing Date)  | Pending (Status: Patented, Pending, or Abandoned   |
| (Serial No.)  | (Filing Date)  | (Status: Patented, Pending, or Abandoned   |
| (Serial No.)  | (Filing Date)  | (Status: Patented, Pending, or Abandoned   |

I hereby appoint the practitioners associated with the customer number 26,875, as my attorneys or agents, with full power of substitute and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Address all correspondence and telephone calls to

Wesley L. Strickland

Address of customer number 26,875 Telephone (513) 241-2324

Wherefore I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, and I hereby subscribe my name to the foregoing specification and claims, declaration, power of attorney, and this petition.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of Inventor THOMPSON, David                        |                 |
|--|-----------------|
| Inventor's Signature   | Date            |
| Residence City/State_Columbus, Ohio                          | Citizenship USA |
| Post Office Address 9297 Lerwick Drive, Columbus, Ohio 43017 | ·               |